

**WARREN GROVE  
COMMUNITY COUNCIL**

**Application for Development Approval**

Application number \_\_\_\_\_

Date received \_\_\_\_\_

Fee Paid \_\_\_\_\_

Instructions: check area(s) applied for

New development/building ( ) renovation or extension ( ) Mobile Home ( )

Change location of building structure ( ) Change the use if a building ( )

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**1. General Information:** Applicant's name: \_\_\_\_\_

Mailing Address, \_\_\_\_\_ postal code \_\_\_\_\_

Residence telephone No. \_\_\_\_\_ Business telephone No. \_\_\_\_\_

**2. Property Information** Property tax No. \_\_\_\_\_ Civic address No. \_\_\_\_\_

Property owners name (if different from above) \_\_\_\_\_

Subdivision lot No. if applicable \_\_\_\_\_ Community Name \_\_\_\_\_

Width of property on the road \_\_\_\_\_ Depth of property \_\_\_\_\_

Highway route No. \_\_\_\_\_ Existing use of land \_\_\_\_\_

**3. Highway access Driveway:** Will the development require the creation of a new highway access driveway or the relocation of an existing highway access driveway?  
Yes ( ) No ( )

**4. Development/Building Permit:**

**The proposed use of the "new" or "existing" structure is:**

Commercial ( ) Industrial ( ) Single family dwelling ( ) Duplex ( ) Agriculture ( )

Private garage ( ) Storage building ( )

Describe the proposed use of the building: \_\_\_\_\_

\_\_\_\_\_

**If the building is existing, what is the use?** \_\_\_\_\_ n/a ( )

**The new building or addition will consist of:**

Ground floor: length \_\_\_\_\_ feet, width \_\_\_\_\_ feet, height \_\_\_\_\_ feet

No. of bedrooms \_\_\_\_\_ No. of stories \_\_\_\_\_ Type of foundation \_\_\_\_\_

Exterior wall finish \_\_\_\_\_ Type of roof material \_\_\_\_\_

**Will there be underground fuel storage other than an oil tank in the basement:**

Yes ( ) No ( )

**5. Details for an addition to an existing building:**

(a) No portion of the building will be closer than \_\_\_\_\_ feet to the center of the nearest road, street or right-of-way and not closer than \_\_\_\_\_ feet to the nearest boundary of the property.

(b) Will any portion of the addition be less than 75 feet from any river, pond, stream, watercourse, wetland or saltwater body? Yes ( ) No ( ) If yes, indicate the proposed separation distance between the addition and the boundary of a beach or wetland or high water mark of a wetland. \_\_\_\_\_ feet

(c) Will the building addition cover an existing well? Yes ( ) No ( )

(d) Will any portion of the structure addition be less than 20 feet from the sewage disposal system? Yes ( ) No ( ) If yes describe the details \_\_\_\_\_

(e) What is the present use of the building? \_\_\_\_\_

(f) What is the proposed use of the building addition? \_\_\_\_\_

**6. Mobile and Mini Home application only:**

Factory built Yes ( ) No ( ) Model name \_\_\_\_\_ Age of home \_\_\_\_\_

Size of the home: Length \_\_\_\_\_ feet Width \_\_\_\_\_ feet No. of bedrooms \_\_\_\_\_

**Relocating a “used” mobile home ( if applicable)**

Present location of mobile home \_\_\_\_\_  
In the community of \_\_\_\_\_ Purchased from \_\_\_\_\_

**7. Septic information:**

Type of sewer system to be installed on the site? Private ( ) municipal ( ) Central ( )  
n/a ( )

**8. Estimated cost of the project:** \_\_\_\_\_

**Draw a sketch in the space provided below showing:**

- (a) Dimensions of the lot;
- (b) Location or proposed location of the house, building(s) and driveway on the lot (provide distance from the road [right-of-way] and the nearest side property boundary);
- (c) General slope of the land (indicate by arrows);
- (d) Location or proposed location of septic tank and absorption field (provide setback distance from house well and property boundaries);
- (e) Location or proposed location of the well (provide setback from the nearest portion of the septic tank or field;

I hereby certify that to the best of my knowledge and ability, the information that I have provided on this form is true and complete

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

**Note: This application must be accompanied by the appropriate fee and such additional information as may be required under the regulations.**

**All applications must be accompanied by a GeoLine map shoeing the parcel being developed or the lot(s) being subdivided outlined in red.**

**Community use only**

**Comments**

**Recommendation**

**Number** \_\_\_\_\_

**Date** \_\_\_\_\_ **Certifying Signature** \_\_\_\_\_